

**UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF OHIO  
APPLICATION FOR ADMISSION TO  
CRIMINAL JUSTICE ACT  
TRAINING PANEL PROGRAM**

\_\_\_\_\_  
**DATE**

1. **Name:** \_\_\_\_\_

2. **Address** (Include firm name, if applicable):

\_\_\_\_\_  
\_\_\_\_\_

Office Telephone: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

3. **Education:**

A. Name of college or university attended and year of graduation:

\_\_\_\_\_  
\_\_\_\_\_

B. Name of law school(s) attended and year of graduation:

\_\_\_\_\_  
\_\_\_\_\_

4. **PRACTICE BACKGROUND IN CRIMINAL LAW**--please include locations where you worked and the years that you worked in these various capacities:

A. Served as an assistant federal public defender \_\_\_\_\_

B. Served as an assistant state public defender \_\_\_\_\_

C. Served as a federal prosecutor \_\_\_\_\_

D. Served as a state prosecutor \_\_\_\_\_

E. Served in private practice \_\_\_\_\_

F. Served as a law clerk \_\_\_\_\_

5. **Bar Admissions** (list both state and federal jurisdictions; date(s) admitted):

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

6. **Please list the training programs focusing on federal or state criminal practice that you attended in the past three years. Additionally, please include the subject matter, dates attended, and location of training:**

Date

Subjects Covered

Location

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

7. **CRIMINAL TRIAL EXPERIENCE DURING THE PAST THREE YEARS.**

A. During the past three years, how many **federal** criminal trials have you personally handled?

Jury Trials \_\_\_\_\_

Court Trials \_\_\_\_\_

As Defense Attorney \_\_\_\_\_

As Prosecutor \_\_\_\_\_

Primarily Responsible \_\_\_\_\_

Second-chair \_\_\_\_\_

B. During the past three years, how many **federal** criminal cases have you personally handled that did not go to trial but did involve sentencing? \_\_\_\_\_

C. How many **state** criminal trials have you personally handled during the past three years?

Jury Trials \_\_\_\_\_

Court Trials \_\_\_\_\_

As Defense Attorney \_\_\_\_\_

As Prosecutor \_\_\_\_\_

Primarily Responsible \_\_\_\_\_

Second-chair \_\_\_\_\_

D. During the past three years, how many **state** criminal cases have you personally handled that did not go to trial but did involve sentencing? \_\_\_\_\_

E. List the case caption of first-chair federal and state felony cases you have tried during the past three years.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

F. During the past three years, how many federal or state criminal cases have you personally handled that involved suppression motions? \_\_\_\_\_

8. **HAVE YOU EVER BEEN THE SUBJECT OF A DISCIPLINARY PROCEEDING WHERE THE PROBABLE CAUSE PANEL FOUND PROBABLE CAUSE TO BELIEVE THAT YOU COMMITTED A DISCIPLINARY VIOLATION?**

YES \_\_\_\_\_

NO \_\_\_\_\_

If yes, please provide the particulars:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. **HAVE YOU EVER BEEN HELD IN CONTEMPT OR BEEN THE SUBJECT OF CONTEMPT PROCEEDINGS?**

YES \_\_\_\_\_

NO \_\_\_\_\_

If yes, please identify the court and describe the circumstances, including the name of the presiding judge, the case caption, and the name(s) of the other counsel who were involved in the case:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. **HAVE YOU EVER BEEN FOUND TO BE INEFFECTIVE IN THE REPRESENTATION OF A CLIENT WHO YOU REPRESENTED IN EITHER A RETAINED OR APPOINTED CAPACITY?**

YES \_\_\_\_\_

NO \_\_\_\_\_

If yes, please identify the case by both caption and case number and explain the circumstances:

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11. **PLEASE DESCRIBE ANY OTHER RELEVANT EXPERIENCE THAT QUALIFIES YOU TO SERVE AS A TRAINING PANEL ATTORNEY (MENTEE):**

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12. **PLEASE INCLUDE WITH YOUR APPLICATION:**

- A. A cover letter.
- B. A resume.
- C. A sentencing memorandum or other relevant criminal motion that you authored and filed in either a federal or state criminal case.

**PLEASE RETURN TO:**

(Applications for the Cincinnati CJA Training Panel Program)  
Magistrate Judge Karen L. Litkovitz  
Chair, Cincinnati CJA Seat of Court Committee  
Potter Stewart U.S. Courthouse, Room 716  
Cincinnati, OH 45202  
Tel: (513) 564-7690  
Fax: (513) 564-7691  
Email: [Litkovitz\\_Chambers@ohsd.uscourts.gov](mailto:Litkovitz_Chambers@ohsd.uscourts.gov)

(Applications for the Columbus CJA Training Panel Program)  
Chief Magistrate Judge Elizabeth A. Preston Deavers  
Chair, Columbus CJA Seat of Court Committee  
172 Joseph P. Kinneary United States Courthouse  
85 Marconi Boulevard  
Columbus, OH 43215  
Tel: (614) 719-3460  
Fax: (614) 719-3465  
Email: [Deavers\\_Chambers@ohsd.uscourts.gov](mailto:Deavers_Chambers@ohsd.uscourts.gov)

(Applications for the Dayton CJA Training Panel Program)  
Magistrate Judge Sharon L. Ovington  
Chair, Dayton Seat of Court CJA Panel Committee  
200 W. Second Street, Room 523  
Dayton, OH 45402  
Tel: (937) 512-1570  
Fax: (937) 512-1580  
Email: [Ovington\\_Chambers@ohsd.uscourts.gov](mailto:Ovington_Chambers@ohsd.uscourts.gov)